

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MERIDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630091
3	SCHOOL CODE (IF APPLICABLE)	57609
4	COMPLETE ADDRESS WITH PIN CODE	SY. NO.11/4 and 11/5 OPP. HITECH CITY, KUKATPALLY BYPASS ROAD, KHANAMET VILLAGE, SERLINGAMPALLY MANDAL, RANGA REDDY DISTRICT, HYDERABAD., RANGAREDDY, TELANGANA - 500033
5	PRINCIPAL NAME	KARANAM BHAVANI
6	PRINCIPAL QUALIFICATION	M.A., B.Sc., B.Ed., PGDSM
7	SCHOOL EMAIL ID	57609@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8499948123

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/Meridian-School-Madhapur-CBSE-Affiliation.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/Meridian-School-Madhapur-CBSE-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/MES-">https://meridianmadhapur.com/wp-content/uploads/2023/07/MES-</a>

		Compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/No-Object-Certificate.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/No-Object-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://meridianmadhapur.com/wp-content/uploads/2021/07/4.-CBSE-REGIGNITION-CERT..pdf">https://meridianmadhapur.com/wp-content/uploads/2021/07/4.-CBSE-REGIGNITION-CERT..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/BUILDING-SAFETY-CERTIFICATE.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/08/fire-NOC.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/08/fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://meridianmadhapur.com/wp-content/uploads/2023/08/Self-Declaration-for-Extension.pdf">http://meridianmadhapur.com/wp-content/uploads/2023/08/Self-Declaration-for-Extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/Sanitary-Safe-Drinking-Water.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/Sanitary-Safe-Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/Fee-Structure-2023-24.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/04/Academic-Activity-Planner-2023-24-Meridian-S">https://meridianmadhapur.com/wp-content/uploads/2023/04/Academic-Activity-Planner-2023-24-Meridian-S</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/SMC-2023_compressed.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/SMC-2023_compressed.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/SMC-2023_compressed.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/SMC-2023_compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://meridianmadhapur.com/wp-content/uploads/2023/07/Results-for-Last-3-years.pdf">https://meridianmadhapur.com/wp-content/uploads/2023/07/Results-for-Last-3-years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KARANAM BHAVANI
2	TOTAL NO. OF TEACHERS	89
	PGT	19
	TGT	29
	PRT	41

3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Freeda Racheal and Sripali Nath
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Shailendra Naidu

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	130	100	Secured 100 percent Result

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	56	96	Variation in percentage due to non appearance in the board exam

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6020.117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5jIJeM4duHA">https://youtu.be/5jIJeM4duHA</a>
---	---	---